



CHRISTIAN EDUCATION DEPARTMENT
OF THE CHURCHES OF CHRIST IN CHRISTIAN UNION

PO BOX 356 WINCHESTER, OHIO 45697 P:937.695.0025 F:937.886.4270

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**GREETINGS FROM THE CE DEPT,
WE WOULD LIKE TO TAKE THIS OPPORTUNITY TO INVITE YOU, YOUR CHURCH'S
TEACHERS, AND CHILDREN'S WORKERS TO THE 2023 TEACHER APPRECIATION
BANQUET & CONCERT. THE CHRISTIAN EDUCATION DEPARTMENT HOLDS THIS EVENT
ANNUALLY TO TO SAY "THANK YOU" FOR THE COUNTLESS HOURS OF MINISTRY
PROMOTING CHRISTIAN EDUCATION THROUGHOUT OUR DENOMINATION.**

THIS YEAR'S CONCERT WILL BE HELD AT **HERITAGE MEMORIAL CHURCH IN
WASHINGTON COURT HOUSE, OHIO ON **MARCH 18, 2023**. THE EVENING WILL
BEGIN WITH DINNER AT 4:30. TEACHER RECOGNITION WILL BE IN THE
SANCTUARY AT **5:30PM** AND WILL BE FOLLOWED BY A FREE CONCERT AT 6:00PM
WITH OUR SPECIAL GUEST **LAUREN TALLEY**. DURING THE RECOGNITION TIME SPECIAL
PRESENTATIONS AND AWARDS WILL BE GIVEN FOR THIS YEAR'S "OUTSTANDING
TEACHER". WE ASK THAT YOU TAKE A FEW MOMENTS AND FILL OUT THE ENCLOSED
FORM TO NOMINATE OUTSTANDING TEACHERS AND WORKERS FROM YOUR CHURCH SO
THEY MAY BE RECOGNIZED FOR THEIR DEDICATION.**

**THANK YOU FOR ALL YOU DO TO SUPPORT CHRISTIAN EDUCATION IN YOUR LOCAL
CHURCH, AND WE WILL LOOK FORWARD TO SEEING YOU AND YOUR TEACHERS,
WORKERS, AND LEADERS AT THIS YEAR'S TEACHER APPRECIATION CONCERT.
PLEASE MAKE SURE YOU HAVE YOUR TEACHER NOMINATION FORMS COMPLETED AND
MAILED BY FEB 28TH.**

THANK YOU,

THE CE DEPT

**SS TEACHER/WORKER OF THE YEAR
NOMINEE FORM**

Church Name: _____

Your Name: _____

Name of Nominee: _____

Number of years teaching/working: _____

Grade level the nominee is teaching:

- | | | |
|---------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Nursery | <input type="checkbox"/> Elementary | <input type="checkbox"/> Jr High |
| <input type="checkbox"/> Sr High | <input type="checkbox"/> College & Career | <input type="checkbox"/> Young Adult |
| <input type="checkbox"/> Senior Adult | <input type="checkbox"/> Other _____ | |

Why have you nominated this person?

Accomplishments of this individual:

PLEASE COMPLETE THIS FORM AND RETURN IT TO THE FOLLOWING ADDRESS BY FEBRUARY 28TH

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