

Greetings from the CE Dept,

We would like to take this opportunity to invite you, your church's teachers, and children's workers to the 2020 Teacher Appreciation Dinner. The Christian Education Department holds this banquet once a year in order to say "Thank You" for the countless hours of ministry promoting Christian Education throughout our denomination.

This year's banquet will be held at **Heritage Memorial Church** in Washington Court House, Ohio on **March 14, 2020**. The dinner will begin at **4:30 pm** in the Fellowship Hall and will be followed by a FREE concert at 6:00pm with our special guest **The Talleys**. During this time special presentations and awards will be given for this year's "Outstanding Teacher". We ask that you take a few moments and fill out the enclosed form to nominate outstanding teachers and workers from your church so that they may be recognized for their dedication.

If you or others from your church wish to attend, please complete and return the form attached below along with your registration fee. Individuals must register and have a ticket in order to attend the dinner; the concert is free of charge.

Alternatively, you may register online by going to **www.ceddept.com** or by phone: **937-695-0025**

Registration fees for the banquet:

- \$5.00 for Individuals
- \$25.00 for 10 teachers/workers
- \$35.00 for 20 teachers/workers
- \$50.00 for 30 or more teachers/workers

The deadline for registration is March 2, 2020.

APPRECIATION DINNER REPLY FORM

(please fill this out and return it to the CE Department by March 1, 2020)

Send it to: Churches of Christ in Christian Union

c/o Bruce A. Crabtree 1553 Lancaster Pike Circleville, Ohio 43113

Name of Church: _____

Your Name: _____ **Position:** _____

Number of Tickets Requested: _____ **Phone number:** _____

Your address (where to send the tickets):

**SS TEACHER/WORKER OF THE YEAR
NOMINEE FORM**

Church Name: _____

Your Name: _____

Name of Nominee: _____

Number of years teaching/working: _____

Grade level the nominee is teaching:

- | | | |
|---------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Nursery | <input type="checkbox"/> Elementary | <input type="checkbox"/> Jr High |
| <input type="checkbox"/> Sr High | <input type="checkbox"/> College & Career | <input type="checkbox"/> Young Adult |
| <input type="checkbox"/> Senior Adult | <input type="checkbox"/> Other _____ | |

Why have you nominated this person?

Accomplishments of this individual:

Please complete this form and return it to the following address:

CE Department
PO Box 356 Winchester, Ohio 45697